



Pittsburg Presbyterian Church

June 5, 2022 ~ 10:00 am

Day of Pentecost

GATHERING

Prelude

Albumleaf

Hohmann/Arr. Harvey Whistler and Herman Hummel

Norma Hiatt, violin

Patty Nicholas, viola

Lay Leader: Preset your folder at your seat.

Bring in the Light of Christ during the Prelude.

Welcome

Alan Boultinghouse

Good Morning, we are glad you are here with us today at Pittsburg Presbyterian Church. We are truly blessed to gather together for worship on this Day of Pentecost.

Mission Statement

Alan Boultinghouse

Our Mission at Pittsburg Presbyterian Church is to love God, know Christ, care for one another, and to joyfully share the good news of Jesus Christ!

Please remain seated and join together in singing our Missional Song.

Missional Song

Susan Laushman

Love God, care for one another;

Know Christ, care for one another;

Joyfully share the good news of Jesus Christ!

Joyfully share the good news of Jesus Christ!

Please stand for the Opening Sentences.

***Opening Sentences**

Alan Boultinghouse

Leader: *The Lord be with you.*

People: And also with you.

Leader: *How manifold are your works, O Lord!*

People: In wisdom you have made them all;
the earth is full of your creatures.

Leader: *You send forth your spirit, and they are created;*

People: and so you renew the face of the earth.

Leader: *I will sing to the Lord as long as I live;*

People: I will praise my God while I have my being.

Leader: *Our opening hymn today is "Called As Partners in Christ's Service" ...Come, let us worship God.*

***Opening Hymn**

Glory To God #761

Called As Partners in Christ's Service

Text © 1981 Jane Parker Huber (admin. Westminster John Knox Press)

(V 1, 2, 4)

Verse 1

Called as partners in Christ's service,
called to ministries of grace,
we respond with deep commitment
fresh new lines of faith to trace.
May we learn the art of sharing,
side by side and friend with friend,
equal partners in our caring
to fulfill God's chosen end.

Verse 2

Christ's example, Christ's inspiring,
Christ's clear call to work and worth,
let us follow, never faltering,
reconciling folk on earth.
Men and women, richer, poorer,
all God's people, young and old,
blending human skills together
gracious gifts from God unfold.

Verse 4

So God grant us for tomorrow
ways to order human life
that surround each person's sorrow
with a calm that conquers strife.
Make us partners in our living,
our compassion to increase,
messengers of faith, thus giving
hope and confidence and peace.

Please be seated

Announcements

Alan Boultinghouse

- *Good morning and thank you for worshiping with us today!*
- *Please Check-in on Social Media to share the peace of Christ with your friends and loved ones online!*

- (Explain & show the Yellow Cards.) *Please fill out the front and write any information/prayer concerns, etc. on the back and place it in one of the white boxes at the back of the Sanctuary, as you leave.*
- *“Kids Following Jesus” (KFJ) is available online. Please access the KFJ video through “The Sower”, Facebook page, or YouTube channel.*
- (Show the Announcement flyer): *Please refer to the Announcement flyer for important information and take it home with you.*
- Fellowship: *Following worship, please join together for Coffee & Cookies Fellowship in the Parlor, hosted by Virginia Darling.*
 - * **Please mention any last minute announcements.**

Call to Confession

Alan Boultinghouse

*Our sister Julian of Norwich spoke these words of faith:
 “All people who shall be saved, while we are in this world,
 have in us a marvelous mixture of both well-being and woe.
 We have in us our risen Lord Jesus;
 we have in us the misery of the harm of Adam’s falling and dying.
 We are steadfastly protected by Christ,
 and by the touch of his grace we are raised into sure trust of salvation.
 And by Adam’s fall our perceptions are so shattered in various ways,
 by sins and by different sufferings,
 that we are so darkened and blinded that we can hardly find any comfort.”
 In the strong assurance of pardon, let us confess our sin.*

Prayer of Confession

Alan Boultinghouse

Leader: Without your power, O God, we are lost.
All: We have done the things we would avoid,
 and what you desire, we have not done.
 By your purifying fire transform our lives;
 guide us into honesty and compassion
 so that filled with your peace
 our dreams and visions may be one with yours;
 through Jesus Christ, our Savior and Lord.
Leader: Hear now our individual silent confessions:

Wait a minute and say “Amen”, then proceed into the Assurance of Pardon.

Assurance of Pardon

Alan Boultinghouse

*Leader: Everyone who calls on the name of the Lord shall be saved. . . .
 By the power in whom we live and move and have our being,
 I pronounce to you the complete forgiveness of all your sins,
 . . . through the holy Trinity, one God, whose mercy is everlasting.*
People: Thanks be to God!

[Virginia offers intro to *Gloria*]

Please stand

***Gloria Patri**
Glory to God #581
Meineke

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen. Amen.

Please be seated

WORD

Special Music
“Beautiful City” from *Godspell*
Stephen Schwartz
Brock Willard, tenor
Virginia Darling, piano

Old Testament Reading *Psalm 104:24-34, 35b* (NIV) Alan Boultinghouse

Reader: A reading from Psalm chapter 104, verses 24 through 34 and 35b.

Listen to the word of God:

24 *How many are your works, Lord!*
In wisdom you made them all;
the earth is full of your creatures.
25 *There is the sea, vast and spacious,*
teeming with creatures beyond number—
living things both large and small.
26 *There the ships go to and fro,*
and Leviathan, which you formed to frolic there.
27 *All creatures look to you*
to give them their food at the proper time.
28 *When you give it to them,*
they gather it up;
when you open your hand,
they are satisfied with good things.
29 *When you hide your face,*
they are terrified;
when you take away their breath,
they die and return to the dust.
30 *When you send your Spirit,*

*they are created,
and you renew the face of the ground.*

³¹ *May the glory of the Lord endure forever;
may the Lord rejoice in his works—*
³² *he who looks at the earth, and it trembles,
who touches the mountains, and they smoke.*

³³ *I will sing to the Lord all my life;
I will sing praise to my God as long as I live.*
³⁴ *May my meditation be pleasing to him,
as I rejoice in the Lord.*

³⁵ *But may sinners vanish from the earth
and the wicked be no more.*

Praise the Lord, my soul.

Praise the Lord.

This is the word of God.

PEOPLE: Thanks be to God.

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**New Testament Reading      Acts 2:1-21 (NIV)      Trevor Elliott**

*Reader: A reading from Acts, chapter 2, verses 1 through 21.*

*Listen to the word of God:*

*When the day of Pentecost came, they were all together in one place.*

<sup>2</sup> *Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.*

<sup>5</sup> *Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: "Aren't all these who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" <sup>12</sup> Amazed and perplexed, they asked one another, "What does this mean?"*

<sup>13</sup> *Some, however, made fun of them and said, "They have had too much wine."*

<sup>14</sup> *Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel:*

17        *“In the last days, God says,  
          I will pour out my Spirit on all people.  
Your sons and daughters will prophesy,  
          your young men will see visions,  
          your old men will dream dreams.*  
18        *Even on my servants, both men and women,  
          I will pour out my Spirit in those days,  
          and they will prophesy.*  
19        *I will show wonders in the heavens above  
          and signs on the earth below,  
          blood and fire and billows of smoke.*  
20        *The sun will be turned to darkness  
          and the moon to blood  
          before the coming of the great and glorious day of the Lord.*  
21        *And everyone who calls  
          on the name of the Lord will be saved.’*

*This is the word of God.*

PEOPLE: Thanks be to God.

Message

“Pentecost”

Trevor Elliott

Prayer Hymn

*Glory to God #306*

*Blest Be the Tie That Binds*

(V 1)

Verse 1

Blest be the tie that binds  
our hearts in Christian love.  
The fellowship of kindred minds  
is like to that above.

Prayer of Intercession

Alan Boultinghouse

**You may say your own words OR the following:**

*Leader: With joy for the gift of the Holy Spirit,  
together, let us pray for the well-being of the church,  
the world, and all in need, saying,  
God, in your mercy, hear our prayer.*

*We thank you for the wonder that erupted on the day of Pentecost,  
for the birth of the church, for the gifts of amazement and challenge,  
and for all the witnesses whose lives have been altered  
by your power alive in our world.*

*. . . God, in your mercy,  
All: hear our prayer.*

**Leader:** *For the many peoples of this earth  
whose visions differ, whose languages offer special insights,  
whose ways of worship and compassion feed our own,  
we thank you.*

*. . . God, in your mercy,*

**All:** hear our prayer.

**Leader:** *For the earth itself, through whose creatures we see your love  
and in whose winds we remember the coming of the Spirit,  
we thank you.*

*. . . God, in your mercy,*

**All:** hear our prayer.

**Leader:** *Make us grateful for the confounding experiences  
the Holy Spirit's presence creates in our lives,  
for the marvel of new visions, for the wisdom in prophetic words,  
and for the prayers of your great high priest.*

*. . . God, in your mercy,*

**All:** hear our prayer.

**Leader:** *Make us hungry to protect the health and nurturance of all people;  
let your fire burn in the leaders of the nations, in governors and mayors,  
on city councils and school boards;  
guard the lives of peacemakers, soldiers, philosophers, and artists.  
Pool the skills and passion of all your people  
for the sake of our delight and the nourishment of others.*

*. . . God, in your mercy,*

**All:** hear our prayer.

**Leader:** *Give comfort to all people who are refugees from war and famine,  
those who are lonely and frightened,  
ill, imprisoned, homeless, or without work,  
and those who face death today.*

*. . . God, in your mercy,*

**All:** hear our prayer.

**Leader:** *Knowing it is your Holy Spirit  
who has flowed through your witnesses of ages past,  
we give you thanks for all the saints who have gone before us.  
With them, and with confidence that you hear our prayers,  
we commend all for whom we lift our voices,  
trusting that you give more than we need.  
Through your Son, Jesus Christ, our Lord.*

*Please join together as Jesus taught us to pray . . .*

## **The Lord's Prayer**

**People:** Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory, forever. Amen.

### Invitation to Offering

Alan Boultinghouse

*As we prepare for our offering today, there are various ways that you may give. You may place your offering and Yellow Card in the white box, at the back, as you leave or contact the office for other options.*

*Because God first loved us, we are made to love one another.  
For the sake of the life of the world, offer yourselves,  
your time, and your possessions as signs of love.*

### Prayer for Offering

Alan Boultinghouse

*Let us pray:  
Make us thankful every day, O God,  
for the gifts that alight upon us from your bounty.  
Guide us to use these offerings to your glory  
for the health of your people and this creation. Amen.*

Please stand

### \*The Doxology

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### \*Affirmation of Faith

Adapted from the French  
Confession of 1559, based on  
a translation of the original  
text by Dr. Ellen Babinsky,  
Austin Presbyterian  
Theological Seminary, and Dr.  
Joseph D. Small, Office of  
Theology and Worship,  
PC(USA)

Alan Boultinghouse

Lines 10-19

<https://www.presbyterianmission.org/resource/bcr-115/>

*Leader: Believer, what do you believe?*

**People:** We believe that we are illuminated in faith  
by the unfathomable grace of the Holy Spirit.  
God imparts this gracious gift.  
By faith we receive grace  
to live holy lives in awe and reverence for God,



for we receive what the gospel promises  
when God gives us the Holy Spirit.  
Faith does not cool our desire for good and holy living,  
but rather engenders and excites it in us,  
leading naturally to good works.

## SENDING

**\*Closing Hymn**

**Alan Boultinghouse**

*Our closing hymn today is "Rock of Ages, Cleft for Me".*

**\*Closing Hymn**

*Glory To God #438*

*Rock of Ages, Cleft for Me*

(V 1, 3, 4)

Verse 1

Rock of Ages, cleft for me,  
let me hide myself in thee.  
Let the water and the blood  
from thy wounded side which flowed  
be of sin the double cure,  
cleansing from guilt and make me pure.

Verse 3

Nothing in my hand I bring;  
simply to thy cross I cling;  
naked, come to thee for dress,  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Savior, or I die.

Verse 4

While I draw this fleeting breath,  
when my eyelids close in death,  
when I soar to worlds unknown,  
see thee on thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.

**\*Blessing & Charge**

**Trevor Elliott**

**You may prepare your own OR the following:**

*Now may the Advocate, the Holy Spirit,  
guide you in the ways of God  
and fill you with the peace that only Christ can give.*

Lay Leader: After the blessing, begin to take the light of Christ into the world:

1. Light the candle lighter with one of the candles on the communion table.
2. Extinguish both candles on the communion table.
3. Stand with the light, facing the congregation.
4. Walk out with the light through the East aisle, in front of Pastor, to the back of the sanctuary.
5. Extinguish the light and stow the candle lighter.

## **Postlude**

### ***Danse Ecossais***

**Wichtl/Arr. Harvey Whistler and Herman Hummel**

**Norma Hiatt, violin**

**Patty Nicholas, viola**